SONRISE BAPTIST CHURCH SUNDAY, FEBRUARY 23, 2014 **KEVIN CARSON, PASTOR**

REFLECTIONS ON THE MURDER OF HAILEY OWENS WHY?

Real	Ouestions	Real	Fmotion	Real	heartache.

Real Q	uestions. Real Emotion. Real heartache.
•	Questions are In fact, the desire to figure
	out the world around us is God-given (Ecclesiastes 1:13-15).
•	Jesus the questions related to Lazarus' death
	and did not the questioners (John 11). Jesus
	recognized their unbelief and used the moment to teach.
•	In fact, Jesus addressed such as this.
	– First, what was believed about circumstances?
	Doctrine of Divine Retribution: the belief that God (Yahweh) the
	righteous Judge the righteous with
	prosperity and the wicked with calamity
	- Does personal sin otherwise unexplainable
	calamity?
	Example 1: Jesus heals a man (John 9)
	 Example 2: Jesus addresses the by
	Pilate (Luke 13:1-5).
	Example 3: Jesus discusses the of the
	Tower of Siloam (Luke 13:1-5).
	 Simple answer: You cannot look at
	suffering and make direct connections to unknown, unspecific
	or community sins.
So, hov	w do we consider an atrocity such as this?
•	Remember the story
	Creation – Fall – Redemption – Restoration
	The world is

•	God does not allow us to see all the						
	pla	an (Ecclesiastes 3).					
	_	The theme of the book is that life is frustratingly					
		without God (Eccl 1:2; 12:8).					
	_	Solomon's reasoned conclusion: every believer is to					
		God and carefully					
		Him (12:13-14).					
	_	 Solomon first observes various areas of life in order to 					
		demonstrate our lack of ultimate gain (1:12-6:9); then he					
		exhorts believers to godly living in spite of our					
		to understand everything in life (6:10-11:6).					
	 God allows life to happen in cycles. As creation, we do not 						
	know what cycle it is. Whatever God has given us today,						
	we are to it and						
		it for His glory (2:24; 3:1-14).					
•	W	We cannot God's past or future work					
		mpletely (Ecclesiastes 6:10-11:6).					
	_	Good and bad days are not inse	equence				
		and cannot be guaranteed (7:13-18).	•				
	_	 We cannot understand God's of j 					
		(8:10-17).	,				
		lo we respond then?					
1.		for help and mercy (Hebrews 4:16)					
2.		e when talking with God or about God					
	(Job 38-42)						
		ink about the of life (Ecclesiastes					
4.	4. Remember, God understands who						
	inı	nocent suffer (Acts 2:22-24)					
5.	Po	nessage					
	(Jo	ohn 14:6)					
6.	(trust/respect) God and keep His						
	СО	mmandments					