

**SONRISE BAPTIST CHURCH**  
**SUNDAY, MARCH 9, 2014**  
**KEVIN CARSON, PASTOR**

**YOUR VIEW OF YOUR WORLD**  
**ACTS 14**

**Introduction and Background:**

- Worldview: A way of looking at reality; the basic \_\_\_\_\_ a person has about the world. A worldview is derived from people's experience of their social and physical environments, and provides a more or less coherent way of thinking about the world. It serves in turn as the cognitive basis for the people's interaction with their social and physical environments (EDB). It is the way you \_\_\_\_\_ something; the way you \_\_\_\_\_ about it.
- The books of Luke and Acts form a two-volume biography of Jesus. The first volume (Luke) relates to \_\_\_\_\_ life and ministry. The second volume relates to Jesus' \_\_\_\_\_ and the impact they make as they follow his teaching.
- The Acts of the Apostles \_\_\_\_\_ the early life in the church as the gospel spreads from Jerusalem to the uttermost part of the earth.
- In the first half of the book, the action primarily surrounds \_\_\_\_\_ and addresses the church in Jerusalem (Acts 1-11). In the second half of the book, the action primarily follows \_\_\_\_\_ and his ministry endeavors (Acts 12-28).
- Paul's first missionary journey with Barnabas begins from Antioch (13:1-3). This journey continues through Cyprus, Pisidia Antioch, Iconium, Lystra, Derbe and finishes back in Antioch (13:3-14:28).
- Today's passage deals with the events at Lystra and Derbe.

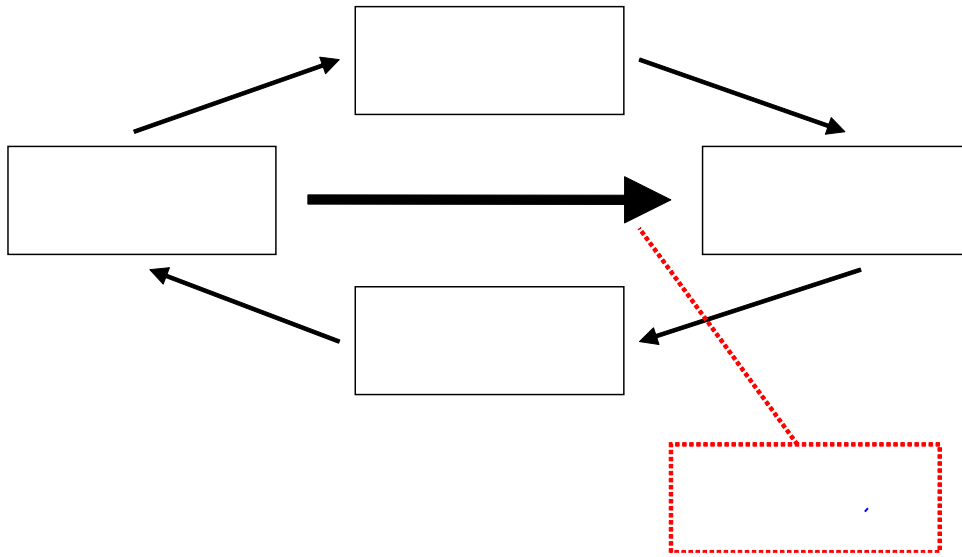
**Paul and Barnabas at Lystra (14:8-20):**

- A lame man is \_\_\_\_\_ (vv. 8-10).
  - There is a \_\_\_\_\_ man.
  - Paul realizes he \_\_\_\_\_ to be healed.
  - Paul heals him and he \_\_\_\_\_.
- The people \_\_\_\_\_ (vv. 11-13).
  - The people \_\_\_\_\_ Paul and Barnabas gods.
    - Barnabas is called \_\_\_\_\_.
    - Paul is called \_\_\_\_\_.
  - The priest desired to make \_\_\_\_\_.
- Paul and Barnabas \_\_\_\_\_ (vv. 14-18).
  - They tore their clothes, ran into the crowd and \_\_\_\_\_.
  - Their \_\_\_\_\_:
    - We are men \_\_\_\_\_ you.
    - A \_\_\_\_\_ orientation: \_\_\_\_\_ from your idols to the living God.
      - God is \_\_\_\_\_.
      - God let the nations go their own way but \_\_\_\_\_ anymore.
      - God had \_\_\_\_\_ them.
  - The people are \_\_\_\_\_ restrained (v. 18).
- Jews arrive and Paul is \_\_\_\_\_ (vv. 19-20).
  - Paul is \_\_\_\_\_ out of the city.
  - Paul and Barnabas \_\_\_\_\_ on to Derbe.

**Observations from this narrative for understanding worldview:**

1. The people \_\_\_\_\_ this particular situation because of what they believed.
2. The people struggle listening to Paul and Barnabas because of their \_\_\_\_\_ point.
3. Paul seeks to \_\_\_\_\_ them biblically.

4. Notice the following diagram:



**Implications for YOUR Life:**

1. Are you committed to God's view of your life?
2. Do you ever seek out help from others in honest humility?
3. Do you ever seek to help others in honest humility?
4. Do you ever just assume you know people's motives?
5. Do you let your assumptions hurt biblical fellowship?

5. Steps you can take to \_\_\_\_\_ what it is you believe in a particular situation:

a. \_\_\_\_\_ you can ask:

1. What am I \_\_\_\_\_?  
What do I \_\_\_\_\_ know?
2. Are my conclusions based upon \_\_\_\_\_  
was said and what was done *OR*  
\_\_\_\_\_ I think something was said or done?
3. Am I thinking \_\_\_\_\_?

b. Ask the necessary people involved to help you understand it \_\_\_\_\_.

1. Ask for help with your biblical \_\_\_\_\_.
2. Ask for accountability in \_\_\_\_\_ as you continue to consider it.